

May 8-10 2026

**Rocky Mountain Stamp Show 2026 Exhibit Entry Form**

Denver, Colorado

| EXHIBITOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  | Phone                                                                                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State                                                                      | Country                                                                                                                                                                                                                                                                                                                                                                                                          | ZIP/Postal Code                                                                        |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  | I plan to attend RMSS 2026<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| This Exhibit is Eligible for an Award from: <input type="checkbox"/> Universal Ship Cancellation Society <input type="checkbox"/> CPHS<br>2026 Convening Societies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Junior Exhibitor<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Birth (if Junior)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  | Novice Exhibitor<br><input type="checkbox"/> Yes <input type="checkbox"/> No           |
| I desire anonymity<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APS number _____ (APS membership is not required to exhibit in this show.) |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| EXHIBIT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Short description (for show program)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Class (See prospectus): <input type="checkbox"/> General (Competitive) <input type="checkbox"/> One-frame <input type="checkbox"/> Youth <input type="checkbox"/> Non-Competitive<br>Sub-class (General Class only): <input type="checkbox"/> Advertising, Patriotic, Event Covers <input type="checkbox"/> Aerophilately <input type="checkbox"/> Astrophilately<br><input type="checkbox"/> Cinderella <input type="checkbox"/> Display <input type="checkbox"/> Experimental <input type="checkbox"/> First Day Covers <input type="checkbox"/> Maximaphily <input type="checkbox"/> Picture Postcard<br><input type="checkbox"/> Postal History <input type="checkbox"/> Postal Stationery <input type="checkbox"/> Revenue <input type="checkbox"/> Thematic <input type="checkbox"/> Topical <input type="checkbox"/> Traditional |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  | Number of Frames                                                                       |
| DELIVERY/RETURN INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Delivery:<br><input type="checkbox"/> I will deliver my exhibit personally between 3:00 pm and 6:00 pm on Thursday, May 7, 2026.<br><input type="checkbox"/> My exhibit will be delivered by _____ between 3:00 pm and 6:00 pm on May 7, 2026.<br><input type="checkbox"/> I will mail/ship my exhibit via _____ to arrive between May 1 and May 6, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Return:<br><input type="checkbox"/> I will pick up my exhibit personally between 3:00 pm and 4:30 pm on Sunday, May 10, 2026.<br><input type="checkbox"/> My exhibit will be picked up by _____ between 3:00 pm and 4:30 pm on May 10, 2026.<br><input type="checkbox"/> Please return my exhibit via<br><input type="checkbox"/> Express Mail insured for _____ <input type="checkbox"/> Priority Mail insured for _____                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| FEE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | SIGNATURES                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        |
| Entry Fees: \$15.00 x _____ frames (for three to ten frames)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                         | I agree to the rules and regulations for exhibiting at Rocky Mountain Stamp Show 2026. I further agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages to my reputation or that of my exhibit, suffered or incurred, as a result of the judging. |                                                                                        |
| or<br>\$30.00 (one- and two-frame exhibits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Free (youth exhibits and non-competitive)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |
| Return Postage and Insurance Fees (mail-back only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$                                                                         | Signature                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |
| Awards Banquet Tickets \$75 x _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                                                                         | Signature of Parent/Guardian (for youth exhibitors)                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |
| Total Enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                                                                         | <input type="checkbox"/> George Brett Cup (invitation only)                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |

Make checks payable to ROMPEX and mail to: **Steve McGill, RMSS Exhibits Chair, 10309 Brookhollow Circle, Highlands Ranch CO 80129. E-mail for everything else, including questions: [steve.mcgill@comcast.net](mailto:steve.mcgill@comcast.net). Send the Title Page and Synopsis as a PDF ONLY to the email above. Send mail-in exhibits to the address above.**