

# Rocky Mountain Stamp Show 2024

*presented by*

## ROCKY MOUNTAIN PHILATELIC EXHIBITIONS (ROMPEX), INC.

*An American Philatelic Society World Series of Philately Stamp Show*

May 24-26, 2024, Denver, Colorado

www.rockymountainstampshow.com

### Non-WSP EXHIBITION PROSPECTUS

#### Non-WSP ELIGIBILITY

**The intention of this exhibiting level is intended to provide beginning/developing exhibitors that do not wish to compete at the WSP judging competition but would like to have their exhibit evaluated by a WSP-qualified judge to gain feedback in alignment with the Exhibit Evaluation Form (EEF). An annotated feedback form will be provided. Feedback for any Non-WSP will be provided at the frames but will not be included in the Judges Feedback Session.**

1. Any exhibitor is eligible to enter **ONE** single **OR** multi-frame exhibit by conforming to these rules and regulations. All exhibits must be entered on the official entry form or a copy thereof.
2. All material must be the property of the exhibitor or of members of an immediate family living in the same household.
3. Exhibitor's names shall not appear on the faces of pages, though names and addresses are permissible on covers.
4. The exhibitor must be in attendance at the Rocky Mountain Stamp show. No mail-in exhibits are allowed

#### EXHIBITS

1. Frames -- Frames hold sixteen 8.5" x 11" pages. Larger pages will be accepted upon written request to the Exhibits Coordinator. Each page must be consecutively numbered on the back and must be placed within a transparent cover, preferably closed on two sides and the bottom.
2. A maximum of 40 frames has been reserved for Non-WSP entries. Acceptance will be on a first-completed entry basis.
3. Entry Fees - All exhibits are \$7.50 per frame. Junior exhibitors (age 21 or younger as of January 1, 2024) may exhibit free of charge provided the exhibit is a minimum of one frame (16 - 8.5"x11" pages). Failure to exhibit after notification of the exhibit's acceptance will result in forfeiture of the entry fee. Completed entry forms with payment attached, payable to ROMPEX, must be received by the Exhibits Coordinator by April 15, 2024. Should exhibit frames be sold out before that date, entry fees will be returned. A youth exhibitor's parent or guardian must also sign the youth's entry form. The Exhibits Coordinator reserves the right to reject any exhibit in whole or in part, in which case entry fees will be refunded.

**Note on Future WSP Entry – RMSS will credit the reduced frame fee to the exhibitor if the subject exhibit is entered as a WSP Competitive exhibit at the RMSS show in the following year.**

4. Title/Introductory Page and Synopsis -- Exhibitors must send a copy of their synopsis (no more than 2 pages) and introductory or title page (and exhibit plan for thematic exhibits), with their completed entry form. Electronic submission using PDF, is required – do not send Jpegs or other formats. **An entry received without a synopsis/title page will not be accepted until the synopsis and title page is received and fees paid.** These pages may be preliminary.
5. Delivery of Exhibits – Exhibits must be personally delivered to the Arapahoe County Fairgrounds, 25690 E Quincy Ave, Aurora, CO 80016 between 3:00 p.m. and 6:00 p.m. on Thursday, May 23, 2024. Exhibitors who prefer to use other means should make arrangements with the Exhibits Coordinator.
6. Return of Exhibits -- No exhibit will be removed from the frames until the exhibit area has been cleared of all visitors after the exhibition closes at 3:00 p.m. on Sunday, May 26, 2024. Exhibits must be picked up by 5:00 p.m.

## **JUDGING, AWARDS and Seminar**

### **No awards are presented to Non-WSP exhibits**

General Class --For those exhibitors who wish to compete for the Non-WSP awards must provide exhibits from a minimum of two to a maximum of ten frames each.

Exhibit sub-classes within the General Class -- 1) Advertising, Patriotic, Event Covers, 2) Aerophilately, 3) Astrophilately, 4) Cinderella, 5) Display, 6) Experimental, 7) First Day Covers, 8) Maximaphily, 9) Picture Postcard, 10) Postal History, 11) Postal Stationery, 12) Revenue, 13) Thematic, 14) Topical, and 15) Traditional.

One-Frame Class -- These exhibits will be judged separately from multi-frame exhibits.

RMSS will hold an "Exhibiting – How-to" seminar during the show. This seminar will be presented by experienced exhibitors and certified ASP philatelic judges. The presentation will be interactive and cover basic page materials, subject focus & refinement, philatelic vs. descriptive layout and WSP judging criteria. All Non-WSP exhibitors are invited free of charge.

## **SECURITY, LIABILITY, and OTHER INFORMATION**

Neither Rocky Mountain Philatelic Exhibitions, Inc. (ROMPEX), its member clubs, any society participating in the Rocky Mountain Stamp Show, the Arapahoe County Fairgrounds, Denver International Airport, nor any of their committees or employees shall be liable for any loss or damage arising from any cause whatsoever. Every precaution, including armed guards, will be provided to safeguard all exhibits against loss or damage while being mounted, in the frames, and during takedown. *EXHIBITORS DESIRING INSURANCE SHOULD PROVIDE THEIR OWN COVERAGE.*

Please pay particular attention to how you enter your name, exhibit title, and the brief (about twenty-five words) description. How you enter it on the entry form is how it will appear in the show program and publicity releases. It should not be merely a repetition of the exhibit title.

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel or venue premises and will indemnify, defend, and hold harmless the hotel and venue, its owner and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims. If you have any questions, contact **Steve McGill, RMSS 2024 Exhibits Coordinator, telephone 303-594-7029, or via e-mail at [steve.mcgill@comcast.net](mailto:steve.mcgill@comcast.net).**

EXHIBITOR INFORMATION			
Name		Phone	
Address			
City	State	Country	ZIP/Postal Code
E-mail Address			I plan to attend RMSS 2024 <input type="checkbox"/> Yes
I belong to these stamp organizations: <input type="checkbox"/> UPSS <input type="checkbox"/> Colorado Postal History Society <input type="checkbox"/> Intl. Society for Portuguese Philately			
Youth?	Date of Birth (if Junior)		
I desire anonymity <input type="checkbox"/> Yes <input type="checkbox"/> No	APS number _____ (APS membership is not required to exhibit in this show.)		
EXHIBIT INFORMATION			
Title			
Short description (for show program)			
Class (See prospectus): <input type="checkbox"/> General <input type="checkbox"/> One-frame Sub-class (General Class only): <input type="checkbox"/> Advertising, Patriotic, Event Covers <input type="checkbox"/> Aerophilately <input type="checkbox"/> Astrophilately <input type="checkbox"/> Cinderella <input type="checkbox"/> Display <input type="checkbox"/> Experimental <input type="checkbox"/> First Day Covers <input type="checkbox"/> Maximaphily <input type="checkbox"/> Picture Postcard <input type="checkbox"/> Postal History <input type="checkbox"/> Postal Stationery <input type="checkbox"/> Revenue <input type="checkbox"/> Thematic <input type="checkbox"/> Topical <input type="checkbox"/> Traditional			Number of Frames
DELIVERY/RETURN INFORMATION			
Delivery: <input type="checkbox"/> I will deliver my exhibit personally between 3:00 pm and 6:00 pm on Thursday, May 23, 2024.			
Return: <input type="checkbox"/> I will pick up my exhibit personally between 3:00 pm and 4:30 pm on Sunday, May 26, 2024.			
FEE INFORMATION		SIGNATURES	
Entry Fees: \$7.50 x _____ frames (for one to eight frames)	\$	<p><b>I agree to the rules and regulations for exhibiting at Rocky Mountain Stamp Show 2024. I further agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages to my reputation or that of my exhibit, suffered or incurred, as a result of the judging.</b></p> <p>Signature</p> <p>Signature of Parent/Guardian (for youth exhibitors)</p>	
Free (youth exhibits)	\$		
Awards Banquet Tickets \$75 x _____	\$		
Total Enclosed	\$		

Make checks payable to ROMPEX and mail to: **Steve McGill, RMSS Exhibits Coordinator, 10309 Brookhollow Circle, Highlands Ranch CO 80129. All Title Pages and Synopses must be sent in PDF format to: [steve.mcgill@comcast.net](mailto:steve.mcgill@comcast.net).**