

EXHIBITOR INFORMATION			
Name		Phone	
Address			
City	State	Country	ZIP/Postal Code
E-mail Address			I plan to attend RMSS 2024 <input type="checkbox"/> Yes <input type="checkbox"/> No
This Exhibit is Eligible for an Award from:: <input type="checkbox"/> UPSS <input type="checkbox"/> Colorado Postal History Society <input type="checkbox"/> ISPP 2024 Convening Societies			
Junior Exhibitor <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Birth (if Junior)		Novice Exhibitor <input type="checkbox"/> Yes <input type="checkbox"/> No
I desire anonymity <input type="checkbox"/> Yes <input type="checkbox"/> No	APS number _____ (APS membership is not required to exhibit in this show.)		
EXHIBIT INFORMATION			
Title			
Short description (for show program)			
Class (See prospectus): <input type="checkbox"/> General (Competitive) <input type="checkbox"/> One-frame <input type="checkbox"/> Youth <input type="checkbox"/> Non-Competitive Sub-class (General Class only): <input type="checkbox"/> Advertising, Patriotic, Event Covers <input type="checkbox"/> Aerophilately <input type="checkbox"/> Astrophilately <input type="checkbox"/> Cinderella <input type="checkbox"/> Display <input type="checkbox"/> Experimental <input type="checkbox"/> First Day Covers <input type="checkbox"/> Maximaphily <input type="checkbox"/> Picture Postcard <input type="checkbox"/> Postal History <input type="checkbox"/> Postal Stationery <input type="checkbox"/> Revenue <input type="checkbox"/> Thematic <input type="checkbox"/> Topical <input type="checkbox"/> Traditional			Number of Frames
DELIVERY/RETURN INFORMATION			
Delivery:			
<input type="checkbox"/> I will deliver my exhibit personally between 3:00 pm and 6:00 pm on Thursday, May 23, 2024.			
<input type="checkbox"/> My exhibit will be delivered by _____ between 3:00 pm and 6:00 pm on May 23, 2024.			
<input type="checkbox"/> I will mail/ship my exhibit via _____ to arrive between May 15 and May 22, 2024.			
Return:			
<input type="checkbox"/> I will pick up my exhibit personally between 3:00 pm and 4:30 pm on Sunday, May 26, 2024.			
<input type="checkbox"/> My exhibit will be picked up by _____ between 3:00 pm and 4:30 pm on May 26, 2024.			
<input type="checkbox"/> Please return my exhibit via <input type="checkbox"/> Express Mail insured for _____ <input type="checkbox"/> Priority Mail insured for _____			
FEE INFORMATION		SIGNATURES	
Entry Fees: \$15.00 x _____ frames (for three to ten frames)	\$	I agree to the rules and regulations for exhibiting at Rocky Mountain Stamp Show 2024. I further agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages to my reputation or that of my exhibit, suffered or incurred, as a result of the judging.	
or			
\$30.00 (one- and two-frame exhibits)	\$		
Free (youth exhibits and non-competitive)	\$		
Return Postage and Insurance Fees (mail-back only)	\$		
Awards Banquet Tickets \$75 x _____	\$	Signature	
Total Enclosed	\$	Signature of Parent/Guardian (for youth exhibitors)	
		<input type="checkbox"/> George Brett Cup (invitation only)	

Make checks payable to ROMPEX and mail to: **Steve McGill, RMSS Exhibits Coordinator, 10309 Brookhollow Circle, Highlands Ranch CO 80129. E-mail for everything else, including questions: steve.mcgill@comcast.net. Please send the Title Page and Synopsis as a PDF to the email above. Send mail-in exhibits to the address above.**