

# Dealer Bourse Application Rocky Mountain Stamp Show 2017

Trade Name:

Contact:

Address:

Phone:

Cell:

Fax:

E-mail:

Website:

Current Philatelic Memberships: APS #

NSDA #

ASDA #

**Names of Booth Personnel for Badges:**

- |    |    |
|----|----|
| 1. | 2. |
| 3. | 4. |

**Booth Selection:**

Here are my top choices:

- 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

**Specialties:**

You may list up to 5 areas of interest in which your firm specializes. Program personnel reserve the right to truncate longer entries.

**Summary of Charges:**

|                                                                                                                        |                                                        |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Booth Price – see other side .....                                                                                     | \$ _____                                               |
| <input type="checkbox"/> Check for free electrical outlet .....                                                        | \$ <u>    -0-    </u>                                  |
| <input type="checkbox"/> Check for moving help (pay help directly @ show, \$25/move-in or out, see #5 on reverse)..... | \$ <u>    -0-    </u>                                  |
| <input type="checkbox"/> Locking metal 2-door cabinet rental, 24"x36"x78", 4 available @ \$95.00 ea .....              | \$ _____                                               |
| <input type="checkbox"/> Qty ____ Plexiglas sheet rental, approx. 30"x36" rental @ \$5.00 each .....                   | \$ _____                                               |
| <input type="checkbox"/> Advertising (300 dpi JPEG, email it now before you forget!) .....                             | \$ _____                                               |
| <input type="checkbox"/> 1/3 Page @ \$30.00                                                                            | <input type="checkbox"/> Half Page @ \$45.00           |
| <input type="checkbox"/> Interior Full Page @ \$80.00                                                                  | <input type="checkbox"/> Inside Front Cover @ \$100.00 |
| <input type="checkbox"/> Inside Back Cover @ \$100.00                                                                  | <input type="checkbox"/> Outside Back Cover @ \$115.00 |
|                                                                                                                        | Subtotal ..... \$ _____                                |
|                                                                                                                        | Less Deposit, minimum \$200.00 ..... \$ _____          |
|                                                                                                                        | Balance Due ..... \$ _____                             |

**Please make checks payable to ROMPEX.**

**Please mail payment to Ron Lampo, PO Box 1421, Broomfield, CO 80038**

- 1) Basic Items Provided to Each Booth Holder:
  - a) One 8' x 30" front table at Single Booth or two 8' x 30" front tables at Corner Booth; one 8' x 30" backup table (substitute shorter table with Locking Cabinet); cloths for tables; one electrical outlet, if requested; and adequate number of chairs. Lamps, glass, tape, extension cords and plastic, etc. are not provided.
  - b) Security Badges for Dealer and Booth assistants, as listed by Dealer, up to four per Booth.
  - c) A four (4) line entry in the Rocky Mountain Stamp Show Program with Dealer's business name, mail & email address, specialty listings, and table number(s). Website listing with receipt of deposit.
  - d) Reproducible "free entry" coupon artwork for distribution to clients or mailing list.
  - e) Booth Business sign and Booth Table Number sign.
- 2) Basic Booth Rate Schedule: Refer to 'Exhibition Floor Layout' sheet. Multiple Booths may be requested, but cannot be guaranteed. Booths available on a first come, first served basis..

| <u>Tables</u>                                                                            | <u>Price</u> |
|------------------------------------------------------------------------------------------|--------------|
| 69, 91                                                                                   | \$450.00     |
| 3, 6, 7-8, 39-40, 54, 55, 64, 78                                                         | \$500.00     |
| 12-13, 14-15, 22-23, 24-25, 32-33, 34-35                                                 | \$600.00     |
| 9-10, 17-18, 19-20, 27-28, 29-30, 37-38, 67-68, 81-82, 83-84, 85-86, 87-88, 89-90, 92-93 | \$675.00     |
| 1-2, 56-57, 58-59, 60-61, 62-63, 65-66, 70-71, 72-73, 74-75, 76-77, 79-80                | \$750.00     |
| 4-5                                                                                      | \$900.00     |
| 67-69                                                                                    | \$1,015.00   |
| 29-33                                                                                    | \$1080.00    |
| 76-78                                                                                    | \$1,125.00   |
| 47-49, 81-84                                                                             | \$1,215.00   |
| 51-53                                                                                    | \$1,575.00   |

- 3) Hours: Dealers' Floor Access, Set-Up and Take-Down:
  - a) Set-Up: Dealers are admitted for Move-In and Set-Up Thursday, May 25th, **beginning at 1:30** following check-in with Bourse Chairman. The hall must be vacated by 6:00 PM.
  - b) Friday, May 26th: Access starting 8:00 AM, show hours 10:00 AM – 6:00 PM.
  - c) Saturday, May 27th: Access starting 8:00 AM, show hours 10:00 AM – 6:00 PM.
  - d) Sunday, May 28th: Access starting 8:00 AM, 10:00 AM – 3:00 PM.
  - e) Take-Down: Dealers may close after 3:00 PM Sunday, May 28th, vacating the hall by 5:00 PM.
- 4) Security: There will be armed Aurora, CO police officers present daily from 12:00 p.m. through 8:00 a.m. the following morning.
- 5) Moving Help: Move-in help will be assigned to dealers on move-in day on a first come, first served basis based on the order you check-in with the Bourse Chairman. Move-out help will be assigned to dealers in the order that **full** payment is received based on postmark date.
- 6) Damages: Dealers are responsible for any damage they cause to ROMPEX or Hotel property.

I hereby authorize the above philatelic organizations of which I am a member to release records and information to Rocky Mountain Philatelic Exhibitions, Inc. I agree to hold harmless the above philatelic organizations and understand that their officers, agents, employees and members assume no liability or responsibility for either the release or the content of such information and/or records. I understand that I will be responsible for insuring the property in my booth and that I will not hold Rocky Mountain Philatelic Exhibitions, Inc. or any participating Society, (including but not limited to officers, members, agents or employees of aforementioned organizations) responsible for any loss or damage to any property in or near my booth. I have read the 'Policy For Dealers' and understand that it is incorporated herein by reference.

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_